



Eureka County School District Agenda

Tuesday, October 13, 2026 at 5:30 PM

Eureka County School District Board Room, 300 Mathew Street, Eureka Nevada
Room 114 at the Crescent Valley Elementary School, 444 4th Street, Crescent Valley, Nevada

1. WELCOME (PROCEDURAL)

- 1.01 Call to Order - 5:30 pm
- 1.02 Roll Call: Lynn Conley, Melinda Filippini, Hallee DeChambeau, Dillon Pollock, Doug Dickover, Tate Else, John Glover, Steve Sullivan
- 1.03 Flag Salute and Moment of Silence
- 1.04 Adoption of the Agenda: Members of the public may comment on any action item on this agenda before the Board takes action.
- 1.05 Student Advisory Report

2. PUBLIC COMMENT

- 2.01 Guidelines for Public Comment: Comments may be made by members of the public on any matter within the authority of the Board.
Public Comment will also be taken on any agenda item marked **“For Possible Action”** before the Board takes action on that item. Members of the public are encouraged to provide comments when the item is being considered.
Although Board members may respond to questions and discuss issues raised during Public Comment, no action may be taken on a matter unless it has been properly included on the agenda as an action item for a Board meeting.
Individuals wishing to make Public Comment are asked to:
 - State their name for the record before speaking.
 - Limit their remarks to three (3) minutes.Members of the public who wish to have an item placed on a future Board agenda should submit a written request, along with any supporting information, to the Superintendent for review at least five (5) days prior to a regular Board meeting.

3. DISCUSSION/ACTION ITEMS (FOR POSSIBLE ACTION)

- 3.01 Discuss, approve, or deny out-of-state travel for the FFA Range Team to compete at the

2026 Western National Rangeland Invitational in Tremonton, UT held on November 9th and 10th. Estimated cost of travel for 4 students and 2 advisors is \$700 for registration and lodging, excluding bus driver costs. Travel is budget in the General Fund, High School Vo-Ag student travel. (For possible action)

- 3.02 Discussion Only - I80 Gold Representatives, Andrea Corral Garcia and Tarina Elliott to present operational plans for Ruby Hill. (Discussion Only)
- 3.03 Discuss, approve, or deny adopting a Proclamation declaring October 26th – 29th, as Red Ribbon Week commemorating the National Drug Prevention Campaign, with local events and activities sponsored by Eureka County Juvenile Probation. (For Possible Action)
- 3.04 Discuss, approve, or deny extension of LP Insurance Service Contract under the same terms and conditions outlined in the original contract effective January 1, 2020. If approved, the cost of health insurance brokerage services for January 1, 2027 through December 31, 2028 will be \$28,000. To Be paid with budgeted funds in the general fund. (For Possible Action)
- 3.05 Discuss, approve, or deny entering an agreement with Arc Dome Strategies, LLC for legislative support and consultation during the 2027 legislative session. If approved, the effective date of the agreement will be November 1, 2026 and continue throughout the 2027 legislative session. In consideration of the Services set forth herein, Consultant will provide to Eureka County School District as contemplated by this Agreement, Eureka County School District shall pay Consultant as follows: \$6,000 per month, for each month of the Term, payable monthly. To be paid with budgeted general funds. (For Possible Action)
- 3.06 Discuss, approve, or deny and Interlocal Agreement with the Education Service Center (ESC) providing a Cooperative Strategic Planning and Budgeting Project under DETR Career Enhancement Program. If approved, the ESC will provide the necessary funds to the district, who will manage vendor payment. ESC will also reimburse the district for participating educator contract days for training completed outside contract hours and approved travel costs. ESC will reimburse the district for these expenses, up to the contract limit of \$73,340.22. (For Possible Action)
- 3.07 Policy review - Volunteers in Schools (First Reading)
- 3.08 Discuss, approve, or deny policy revisions for policies: 4118 Legal Defense of Employees, 4119 Separation from District Service, 4119 AR, 4120 Appointment of Extra Curricular Positions, and 4120.1 Casual Temporary and Seasonal Employment. (Second Reading - For Possible Action)
- 3.09 Policy review for 4121 Substitute and Replacement Teachers, 4122 AR Dress and Grooming-All Employees, 4123 Non-School Employment by Professional Staff Members, 4125 Code of Ethical Standards, and 4127 Solicitation Prohibited. (First Reading)
- 3.10 Policy Review for 5170 Open Enrollment (First Reading)
- 3.11 Discuss, approve, or deny Interlocal Agreement with Lander County School District for the 2026-2027 school year. (For Possible Action)
- 3.12 Discuss, approve, or deny Interlocal Agreement with Nye County School District for the 2026-2027 school year. (For Possible Action)
- 3.13 Discuss, approve, or deny Interlocal Agreement with Elko County School District for the

2026-2027 school year. (For Possible Action)

- 3.14 Discuss, approve, or deny Agreements and Memo of Understanding (MOU) for Dual Credit Programs. Documents include the following: GBC-Eureka Agreement, WNCC-Eureka MOU and Addendum, UNLV-Eureka Apprentice Program and MOU to be submitted to Nevada Department of Education (NDE). (For Possible Action)
- 3.15 Acknowledge receipt of Notice to Negotiate Successor Agreement from Eureka County Teachers' Association. (Discussion Only)
- 3.16 Acknowledge receipt of Notice to Negotiate Successor Agreement from Eureka County Classified Association. (Discussion Only)

4. REPORTS (Information Only/No Action)

- 4.01 High School Principal's Report
- 4.02 Elementary School Principal's Report
- 4.03 Finance Officer's Report
- 4.04 Superintendent's Report
- 4.05 Board Reports

5. CONSENT AGENDA - (FOR POSSIBLE ACTION)

- 5.01 Guidance: All matters listed on the Consent Agenda are considered routine and may be acted upon by the Board of Trustees with one action and without extensive hearing.
- 5.02 Ratify Payroll Account Payable Warrants and Electronic Transfer/Purchase Cards:
- 5.03 Ratify new hiring, resignation, retirement, and termination.
- 5.04 Approve Minutes of September 8, 2026 Board Meetings

6. PUBLIC COMMENT

7. ADJOURNMENT

- 7.01 Set items for next agenda.
- 7.02 Motion to Adjourn
- 7.03 Next Regular Meeting - November 10, 2026